County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | | John Ray Bell Jr. | Tax Title | 9-16-68 | 9-16-68 | |
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| | | William P. Warrick et ux | 2 c D | 6-20-68 | 6-20-68 | |
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